



AG/Planning/Environmental

Committee Meeting

~ Agenda ~

60 Central Ave.
Cortland, NY 13045
<http://www.cortland-co.org>

Sandra Price
607-835-6711

Thursday, July 12, 2018

9:00 AM

Room 304

CALL TO ORDER

| Attendee Name | Present | Absent | Late | Arrived |
|-----------------------------------------|--------------------------|--------------------------|--------------------------|---------|
| Board Member Donnell Boyden | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Committee Chair, Sandra Price | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Vice Chair Christopher Newell | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Board Member Douglas Bentley | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Board Member Beau Harbin | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Board Member Kelly L. Fairchild-Preston | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Board Member Michael K. Barylski | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

MINUTES

Thursday, June 14, 2018

DISCUSSION ITEMS

Cooperative Extension

Planning Department

Soil & Water Conservation District

1. **Discussion Item (ID # 5672)**

Presentation - Boat Steward Program - Soil & Water Conservation District

2. **Discussion Item (ID # 5701)**

Monthly Report - July 2018

ATTACHMENTS:

- update 07 2018 (PDF)

Real Property - Solar Exemption Options

3. **Discussion Item (ID # 5699)**

Progress Report - Local Law "A" -Establishing an Agreement for Commercial Solar Energy Systems in Cortland County

7 Valley Health Coalition

ADJOURNMENT