



Health & Human Services Committee

Committee Meeting

60 Central Ave.
Cortland, NY 13045
<http://www.cortland-co.org>

~ Agenda ~

Thursday, December 7, 2017

9:00 AM

Room 304

Call to Order

Attendee Name	Present	Absent	Late	Arrived
District 2 Amy Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 10 Gordon Wheelock	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Vice Chair Sandra Price	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Chair Mary Ann Discenza	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 7 Raylynn Knolls	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 16 James Denkenberger	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 11 Christopher Newell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Minutes Approval

Health & Human Services Committee - Committee Meeting - Nov 2, 2017 9:00 AM

Health & Human Services Committee - Special Meeting - Nov 16, 2017 4:30 PM

Presentation

Resolutions

Area Agency on Aging

ON MOTION OF DISCENZA

AGENDA ITEM NO. 1

Miscellaneous Groceries and Frozen Foods

WHEREAS, bids were received on November for the period January 1, 2018 through March 31, 2018 for the purchase of miscellaneous groceries and frozen foods in accordance with specifications on file in the Office of the Clerk of the Cortland County Legislature, for use by the Area Agency on Aging, the Sheriff's Department and Horizon House, AND

WHEREAS, your Human Services Committee recommends that bids be awarded to the lowest responsible bidder, AND

WHEREAS, bids were received from the following:

- Ginsberg's, PO Box 17, Route 66, Hudson, NY 12534
- Maines Paper & Food Service, 101 Broome Corp Pkwy, PO Box 450, Conklin, NY 13748
- Smith Packing Co., PO Box 520, 105-125 Washington Street, Utica, NY 13503

, NOW THEREFORE BE IT

RESOLVED, that bids of the said vendors, in accordance with the specifications, be and hereby are accepted at the bid prices on a per item basis, AND BE IT FURTHER

RESOLVED, that said departments have the right to award bids based on price and quality, AND BE IT FURTHER

RESOLVED, that the above departments are authorized and directed to purchase said items from the lowest responsible bidders and best value for the period January 1, 2018 through March 31, 2018.

Workforce Development

Social Services

ON MOTION OF DISCENZA

AGENDA ITEM NO. 2

Authorize Educational Institution Agreements DSS

WHEREAS, various colleges and universities sometimes desire to enter into agreements with Cortland County Departments to allow students to obtain training and experience, AND

WHEREAS, there is no monetary cost to the County for providing such training and experience, AND

WHEREAS, the Department of Social Services is willing to accept said students for such purposes, AND

WHEREAS the agreements may stay in effect for up to five years unless otherwise terminated, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the County Legislature, upon review and approval by the County Attorney, is hereby authorized to sign agreements for internship placements.

Action Item

1. Approval to Hire - Social Services Attorney - Department of Social Services

Health Department

ON MOTION OF DISCENZA

AGENDA ITEM NO. 3

Authorize Agreements Health Department/Jacobus Center for Reproductive Health (Ahlers and Interpreters)

WHEREAS, the Jacobus Center for Reproductive Health contracts for various professional services to assist in the provision of services, AND

WHEREAS, funds have been allocated and proposed in the 2018 budget in account numbers as indicated below:

		<u>Account #</u>
Ahlers (Statistical and Software Support)	Computer Licenses & Agreements	A40355.54002.JCBS
Empire Interpreting- (Language Interpreters)	PH Contracted Agencies	A40355.54812 .JCBS

, AND

WHEREAS, these contracts shall be for the term December 31, 2017 through December 31, 2019, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature and the Public Health Director or designee, upon review and approval by the County Attorney, or designee and subject to appropriation of funding by the Legislature, are authorized to execute agreements for the provision of said services.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 1

Authorize Agreement Health Department/Environmental Health (Hearing Officer Services)

WHEREAS, the Division of Environmental Health requires a Hearing Officer to preside in cases for enforcement of the NYS Public Health Law, NYS Sanitary Code and the Cortland County Sanitary Code, AND

WHEREAS, Robert Spitzer, of 23 West Court Street, Cortland, New York, will provide the services as necessary to meet the needs at a fee of \$130 per hour, AND

WHEREAS, monies for the above services are budgeted in Professional Services Expenditure account A40125.54812.EH, AND

WHEREAS, the term for this agreement shall be from January 1, 2018 to December 31, 2019, AND

WHEREAS, this agreement shall include a ninety-day extension clause allowing the agreement to be extended until March 31, 2020 if a successor agreement is not executed by January 1, 2018, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature and the Public Health Director or designee, upon review and approval by the County Attorney, or designee and subject to appropriation of funding by the Legislature, are authorized to execute agreements for the provision of said services.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 4

Authorize Agreement with Care Compass Network - County Departments (Health, Mental Health, Area Agency on Aging)

WHEREAS, various county departments including the Health Department, Mental Health Department and the Area Agency on Aging wish to contract with the Care Compass Network to provide services for the Delivery System Reform Incentive Payment Program (DSRIP), AND

WHEREAS, the Care Compass Network has a standard contract approved by New York State Department of Health for the provision of DSRIP services, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature and the Department Director or designee, upon review and approval by the County Attorney, or designee are authorized to execute agreements for the provision of said services.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 5

Amend Budget - Health Department - PREK

WHEREAS, the PreK program has seen an increase in the number of children served in 2017, AND

WHEREAS, this increase in services has led to an increase in the amount the County must pay out of the PREK Tuition Account, AND

WHEREAS, the monies are currently unspent in other approved lines of the Health Department budget, requiring transfer, NOW THEREFORE BE IT

RESOLVED, the 2017 County Budget will be amended as follows:

Increase Expenditure:

		<u>Current</u>	<u>Increase</u>	<u>Balance</u>
A40465.54445.PREK	Tuition	\$1,600,000	\$118,400	\$1,718,400

Decrease Expenditure:

		<u>Current</u>	<u>Decrease</u>	<u>Balance</u>
A40465.54049.PREK	Transportation	\$228,000	(\$40,000)	\$188,000
A40465.51010.PREK	Part Time	\$29,425	(\$8,000)	\$21,425
A40465.54002.PREK	Computer Soft	\$11,750	(\$2,600)	\$9,150
A40105.51005.4000	Admin Personal Svc	\$259,443	(\$40,000)	\$219,443
A40115.51005.LHCSA	LHCSA Pers Svc	\$204,352	<u>(\$27,800)</u>	\$176,552
			(\$118,400)	

ON MOTION OF DISCENZA

AGENDA ITEM NO. 6

Authorize Agreement/Accept Funds - Health Department/Environmental Health -State Indoor Radon Grants Program

WHEREAS, Resolution No.260-16 gave the Cortland County Health Department permission to enter into an agreement with the New York State Department of Health (NYSDOH) for \$48,330 for the period of 7/1/15 - 6/30/20 for funding for the State Indoor Radon Grants Program, Contract #DOH01-T30730GG-3450000, CFDA #66.032, AND

WHEREAS, for the period of 7/1/17 - 6/30/18, the contract awarded the Cortland County Health Department \$9,666, with \$2,416 deducted for Radon Kits supplied by NYSDOH, AND

WHEREAS, these funds will be used to increase public awareness of the presence and health effects of indoor radon and to distribute test kits to residents and homeowners in Cortland County, NOW THEREFORE BE IT

RESOLVED, funds in the 2017 County Budget will need to be amended as follows:

Increase Expenditure:		<u>Current</u>	<u>Increase</u>	<u>Balance</u>
A40125.51005.17RAD	Personal Services	\$0	\$4,613	\$4,613
A40125.58020.17RAD	Retirement	\$0	\$822	\$822
A40125.58030.17RAD	FICA	\$0	\$349	\$349
A40125.58040.17RAD	Workers Comp	\$0	\$101	\$101
A40125.58060.17RAD	Health Insurance	\$0	\$1,342	\$1,342
A40125.58062.17RAD	Dental Insurance	\$0	\$21	\$21
A40125.58065.17RAD	Vision Insurance	\$0	<u>\$2</u>	\$21
			\$7,250	

Decrease Expenditure:		<u>Current</u>	<u>Decrease</u>	<u>Balance</u>
A40125.51005.EH	Personal Services	\$345,698	(\$4,613)	\$341,085
A40125.58020.EH	Retirement	\$58,527	(\$822)	\$57,705
A40125.58030.EH	FICA	\$27,030	(\$349)	\$26,681
A40125.58040.EH	Workers Comp	\$7,654	(\$101)	\$7,553
A40125.58060.EH	Health Ins	\$66,153	(\$1,342)	\$64,811
A40125.58062.EH	Dental Ins	\$458	(\$21)	\$437
A40125.58065.EH	Vision Ins	\$67	<u>(\$2)</u>	\$65
			(\$7,250)	

**Authorize Agreement/Accept Funds Health Department/ Jacobus Center for Reproductive Health
(Title X State Grant)**

WHEREAS, Resolution # 93-17 gave Cortland County Health Department’s Jacobus Center for Reproductive Health permission to enter into a contract with New York State Department of Health for grant year 1/1/17-12/31/17, AND

WHEREAS, the New York State Department of Health has extended the contract to 12/31/19, AND

WHEREAS, for the grant year 1/1/18-12/31/18, the New York State Department of Health has awarded the Jacobus Center for Reproductive Health \$367,487, Contract # C-027019, CFDA# 93.217/93.994, AND

WHEREAS, the funds will be used to provide Family Planning services to county residents, AND

WHEREAS, the 2018 County budget will need to be amended as follows:

Increase Revenue:

	<u>Current</u>	<u>Increase</u>	<u>Balance</u>
A403543.43489.18FPL 2018 Title X Grant	(\$300,000)	(\$67,487)	(\$367,487)

Increase Expenditure:

A40355.54048.18FPL	Program Supplies	\$0	<u>\$67,487</u>	\$67,487
			-\$0-	

Increase Expenditure:

A40355.51005.18FPL	Personal Services	\$0	\$38,451	\$38,451
A40355.58020.18FPL	Retirement	\$0	\$93,824	\$93,824
A40355.58030.18FPL	FICA	\$0	\$33,785	\$33,785
A40355.58040.18FPL	Workers Comp	\$0	\$17,268	\$17,268
A40355.58060.18FPL	Health Insurance	\$0	\$112,730	\$112,730
A40355.58062.18FPL	Dental Insurance	\$0	\$400	\$400
A40355.58065.18FPL	Vision Insurance	\$0	\$114	\$114
A40355.54035.18FPL	Educ & Train	\$0	\$1,000	\$1,000
A40355.54045.18FPL	Travel	\$0	\$1,000	\$1,000
A40355.54047.18FPL	Mileage	\$0	\$500	\$500
A40355.54048.18FPL	Program Supplies	\$0	\$753	\$753
A40355.54065.18FPL	Rent/Lease	\$0	\$75	\$75
A40355.54078.18FPL	Fuel	\$0	<u>\$100</u>	\$100
			\$300,000	

Decrease Expenditure:

		<u>Current</u>	<u>Decrease</u>	<u>Balance</u>
A40355.51005.JCBS	Personal Svc	\$307,102	(\$38,451)	\$268,651
A40355.58020.JCBS	Retirement (JCRH)	\$66,305	(\$66,305)	\$0
A40105.58020.4000	Retirement (Admin)	\$45,891	(\$27,519)	\$18,372
A40355.58030.JCBS	FICA (JCRH)	\$32,381	(\$32,381)	\$0
A40105.58030.4000	FICA (Admin)	\$24,712	(\$1,404)	\$23,308
A40355.58040.JCBS	Work Comp(JCRH)	\$16,932	(\$16,932)	\$0
A40105.58040.4000	Work Comp(Admin)	\$11,474	(\$336)	\$11,138
A40355.58060.JCBS	Health Ins (JCRH)	\$62,301	(\$62,301)	\$0
A40105.58060.4000	Health Ins (Admin)	\$50,429	(\$50,429)	\$0
A40355.58062.JCBS	Dental Ins (JCRH)	\$216	(\$216)	\$0

A40105.58062.4000	Dental Ins (Admin)	\$266	(\$184)	\$82
A40355.58065.JCBS	Vision Ins (JCRH)	\$60	(\$60)	\$0
A40105.58065.4000	Vision Ins (Admin)	\$54	(\$54)	\$0
A40355.54035.JCBS	Educ & Train	\$1,000	(\$1,000)	\$0
A40355.54045.JCBS	Travel	\$500	(\$500)	\$0
A40355.54047.JCBS	Mileage	\$500	(\$500)	\$0
A40355.54048.JCBS	Program Supplies	\$56,500	(\$1,253)	\$55,247
A40355.54065.JCBS	Rent/Lease	\$150	(\$75)	\$75
A40355.54078.JCBS	Fuel	\$150	<u>(\$100)</u>	\$50
			(\$300,000)	

, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the County Legislature, upon review and approval by the County Attorney or Designee and subject to appropriation of funding by the Legislature, are hereby authorized and directed to sign an agreement with New York State Dept. of Health to accept these funds.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 8

Authorize Agreement Health Department/Jacobus Center for Reproductive Health (Consultant)

WHEREAS, Cortland County Health Department desires to contract with Ann Finn Consultants for family planning medical records and financial management for reimbursements at a hourly cost of \$150/hr, plus any travel expenses at cost, at a total cost not to exceed \$2,000, for the term of January 1, 2018 through December 31, 2019, AND

WHEREAS, this expense is budgeted in accounts:

A40355.54812.JCBS Public Health Contracted Agencies

, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature and the Public Health Director or designee, upon review and approval by the County Attorney, or designee, are hereby authorized to enter into an agreement with Ann Finn Consultants, 2486 Angelina Drive, Niskayuna, NY 12309.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 9

Authorize Agreement Health Department/Administration Private Companies, Schools, Health Facilities, Private Organizations

WHEREAS, the Cortland County Health Department is tasked by the New York State Department of Health with being prepared to provide medical countermeasures, such as vaccinations and prophylactic medications, within a 48 hour period to the entire population of Cortland County, AND

WHEREAS, the Health Department would need assistance from other entities in order to meet this requirement, AND

WHEREAS, other entities that employ health care professionals can assist by providing the medical countermeasures to the population that they work with and service, AND

WHEREAS, there would be no cost to the County other than the cost of supplies provided to the dispensing entity, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Legislature and the Public Health Director or Designee, upon review and approval by the County Attorney, are hereby authorized to sign agreements with entities

willing to participate in a program that assists the Health Department in the dispensing of medical countermeasures for the period December 1, 2017 - November 30, 2022.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 10

Contract with Hillside Children's Center Mental Health Department

WHEREAS, the Cortland County Mental Health Clinic would provide Skill Building Services and Respite Services in accordance with the State of New York Agreement for Home and Community-Based Waiver, a contract between New York State Office of Mental Health and Hillside Children's Center AND

WHEREAS, the Hillside Children's Center upon receipt of completed progress notes will pay the Mental Health Department for providing these services based on Medicaid reimbursement rates, AND

WHEREAS, it is estimated that Family Support would provide 2 hours of Skill Building Service per week at \$68.16 per hour or \$545.28 per month, AND

WHEREAS, it is estimated that Respite Services would provide 20 hours of group respite per week at \$23.68 per hour or \$1,895 per month, AND

WHEREAS, it is estimated that Respite Services would provide 6 hours of individual respite service per week at \$59.28 per hour or \$1,425 per month, AND

WHEREAS, the Skill Building Service and Respite Service have been included in the proposed 2018 budget so no changes would be needed to the 2018 budget, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature, upon review and approval by the County Attorney is hereby authorized to execute an agreement for the period January 1, 2018 and December 31, 2018 with Hillside Children's Center.

Mental Health

ON MOTION OF DISCENZA, PRICE

AGENDA ITEM NO. 11

2018 Contracts for Professional Services - Mental Health

WHEREAS, the Cortland County Mental Health Department must execute several contracts in 2018 for professional services, AND

WHEREAS, such contracts, costs and associations are listed below:

Contractor:	Cost:	Account #:	Account Name:
Bonadio Group	\$1,500	A43105-54086-4200	Auditing Expense
Catholic Charities	\$8,500	A43105-54083-4202	Supporting Services
Empire Interpreting	\$1,100	A43105-54055-4200	Professional Services
Family Counseling	\$14,000	A43105-54055-4200	Professional Services
Sentry Alarms	\$865	A43105-54023-4200	Security Sys. Maint.
Sentry Alarms	\$30	A43105-54023-4202	Security Sys. Maint.
Sentry Alarms	\$25	A43145-54023-4204	Security Sys. Maint.
Sentry Alarms	\$145	A43145-54023-42RS	Security Sys. Maint.
Sentry Alarms	\$30	A43155-54023-4206	Security Sys. Maint.
Sentry Alarms	\$115	A43205-54023-4207	Security Sys. Maint.

, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature, upon review and approval by the County Attorney, and subject to appropriation of funding by the Legislature, is hereby authorized to execute agreements for 2018 for or with the Bonadio Group, Catholic Charities, Empire Interpreting, Family Counseling, and Sentry Alarms.

ON MOTION OF DISCENZA, PRICE

AGENDA ITEM NO. 12

2018 Contracts - State Aid

WHEREAS, the Cortland County Mental Health Department receives pass-through funding from OASAS and OMH for agencies to provide mental health services, AND

WHEREAS, revenue and associated expenses have been requested in the 2018 budget, NOW THEREFORE BE IT

RESOLVED, that the Chairman of the Cortland County Legislature, upon review and approval by the County Attorney, and subject to appropriation of funding by the Legislature, is hereby authorized to execute agreements for 2018 for or with the following:

Catholic Charities of Cortland County
Cortland Enlarged City School District
Cortland Regional Medical Center
Family Counseling Services of Cortland County, Inc.
Franziska Racker Centers, Inc.
J.M. Murray Center
Mental Health Association
Seven Valleys Health Coalition

ON MOTION OF DISCENZA

AGENDA ITEM NO. 13

Lease Renewal Cortland County Mental Health

WHEREAS, the current lease for offices of the Cortland County Mental Health Department at 7 Clayton Avenue, Cortland, NY 13045 expire on January 31, 2018, AND

WHEREAS, the County is seeking to renew the lease for a five-year period, starting on February 1, 2018 and ending on January 31, 2023 at the current rates, NOW THEREFORE BE IT

RESOLVED, that the Cortland County Legislature authorizes the Chairman of the Legislature, upon review and approval by the County Attorney, to execute an agreement with the Lessor, Joe Armideo, for an extension of the lease agreement for the premises at 7 Clayton Avenue, Cortland New York. The lease will cover from February 1, 2018 until January 31, 2023 at a monthly rate of \$7,303.33 per month for rent and \$1,500 annually for outside maintenance.

ON MOTION OF DISCENZA

AGENDA ITEM NO. 14

Appointment/Confirmation of Members of Community Services Board and All Subcommittees - Mental Health

WHEREAS, the By-Laws of the Cortland County Community Services Board (CSB), Article 3, Section 1 states that the membership of the organization shall consist of fifteen (15) members, AND Article 7, Section 1 which states that membership of the Mental Health (MH), Developmental Disability (DD) and Chemical Dependence (CD) Subcommittees shall consist of nine (9) members appointed by the Cortland County Legislature, AND

WHEREAS, the full term of each member of the Board or Subcommittee shall be four years,

AND

WHEREAS, there will be vacancies on the CSB, MH, DD and CD Subcommittees due to the resignations and term expirations, AND

WHEREAS, terms of appointment may vary from that of four years, to assure the orderly transition of the Community Services Board and subcommittees as outlined in Article 41.11 of NYS Mental Health Law on initially constituted boards, and insofar as practicable, on subcommittees with the appointment of one third of each board expiring at a time, NOW THEREFORE BE IT

RESOLVED that the following appointments/confirmation of appointments be made:

<u>NAME/ADDRESS</u>	<u>PREVIOUS MEMBER</u>	<u>TERM EXP</u>
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Appoint to Community Services Board:

Shari Weiss 422 Bishop Ave Syracuse NY 13207	Marie Walsh (Term Expired)	12/31/21
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Jesse Abbott 2040 Clark Hollow Rd LaFayette NY 13084	Jackie Leaf (Term Expired)	12/31/21
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Elizabeth Larkin 997 State Route 221 Harford NY 13787	Tadeus Kowalski (Resigned)	12/31/19
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Leslie Wilkins 6915 Route 281 Preble NY 13141	Lisa Hoeschele (Term Expired)	12/31/20
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Tiffanie Parker 18 Hamlin St Cortland NY 13045	Lisa Cutia Term Expired	12/31/21
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Reappoint to Community Services Board:

Jeff Beal 407 Homer Gulf Rd Homer NY 13077		12/31/20
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Donald Noble, Ph.D. 4313 Cosmos Hill Rd Cortland NY 13045		12/31/21
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Christopher Hyde 21 Cayuga St Homer NY 13077		12/31/21
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Confirmation of appointment to Community Services Board

ReBecca Smith		12/31/20
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Christopher Driscoll		12/31/19
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Michael Jackson	12/31/19
Martha Bush	12/31/19
Elizabeth Haskins	12/31/20
Kathryn Reynolds	12/31/20
Legislator (to be determined)	12/31/19

Appoint to Mental Health Subcommittee:

Shari Weiss 422 Bishop Ave Syracuse NY 13207	Marie Walsh (Term Expired)	12/31/21
Elizabeth Larkin 997 State Route 221 Harford NY 13784	Jackie Leaf (Term Expired)	12/31/19
Leslie Wilkins 6915 Route 281 Preble NY 13141	Lisa Hoeschele (Resigned)	12/31/20

Confirmation of appointment to Mental Health Subcommittee

Christopher Hyde	12/31/21
Cynthia Guy	12/31/20
Darlene Latten	12/31/19
Susan Thomas	12/31/19
Loreen Geiger	12/31/20
Ellen Wright	12/31/21

Appoint to Developmental Disability Subcommittee:

Kimberly Corbett 22 Melvin Ave Cortland NY 13045	Donald Noble, Ph.D. (Term Expired)	12/31/21
Marianne Odell 13 Woodcrest Dr. Cortland NY 13045	Ellen Wright (Term Expired)	12/31/21

Reappoint to Developmental Disability Subcommittee

Maria DeRado 3283 Wellington Dr. Cortland NY 13045	12/31/20
Kathryn Reynolds 4385 Cosmos Hill Rd	12/31/21

Cortland NY 13045

Confirmation of appointment to Developmental Disability Subcommittee

Elizabeth Haskins	12/31/19
Elaine Fisher	12/31/19
Courtney McCallen-Kim	12/31/19
Jeff Beal	12/31/20
Vacant	12/31/20

Appoint to Chemical Dependence Subcommittee:

Tiffanie Parker 18 Hamlin St Cortland NY 13045	Lisa Cutia (Term Expired)	12/31/21
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Reappoint to Chemical Dependence Subcommittee:

Robert Pitman 43 ½ James St Homer NY 13077	12/31/21
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Confirmation of appointment to Chemical Dependence Subcommittee

Matt Whitman	12/31/20
Judi Riley	12/31/20
Jesse Abbott	12/31/21
Christopher Driscoll	12/31/19
ReBecca Smith	12/31/20
Mike Johnson	12/31/19
Mike Pisa	12/31/19

Discussion Items

Child Advocacy Center

Youth Services

Health Department - Continued

1. Annual Performance Report Early Intervention Program- Health Department

Veteran's Services Agency

1. Executive Session - Personnel

Executive Session

Adjournment